"Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 4:15-19 & 5:1 Lesson #17

INSTRUCTIONS: **Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

	•I Timothy 5:13-15 house and not only				
	house, and not only things which they ou	ght not. For some	have already	asid	de after
	•Ephesians 4:28 , w		ds what is good, t		
covers every control free spare time or busybodies ooking at other pride controllems, you first taken and the of you of the controllems of you have a shall from the controllems of your of the controllems of the control	"Let NONE of you S " - I think everyboy other kind of criminal ak", but is merely the sent their hands, and exhause in their hands, and exhause in as you believed the sent of the sent of the sent of your eye, and ake the	dy knows what being lor sinful behavior. The Bible word for it the horts them to get to be eoples' affairs. The working on your owe working on your owe that you can help on someone else's somings. If you are for Christ's sake, but on word your and your and your out of your great and the tradition of the tradition of the word it, but the your great paying for it), but the your great and the your and the your great and your great	A busybody is part of the Bible talks work doing some is is caused by it is in issues and grown or organize some if it for your own poyour is in you eye (get remained you, brethrer is ery brother who was worked with the worked with to example of how you is in you and you, brethrer is ery brother who was worked with to example of how you is in you is in you is in you eye (get remained you, brethrer is in you received the worked with to example of how you is in you this: If any in you this: If any in who walk amount of the worked with and in you those worked with any in you this: If any in who walk amount of the worked with any in you those worked with any in you	a thief is, and an "e perhaps not much of about those who had been and too musting and maturing in eone else's life bettou don't have to for of these sins or selfor choices and action, 'Let regree eye? The choices and action the mane of out alks disorderly (unived from us. For yong you, nor did we any of you; not be ou should follow us. yone will wong you in a disorder the green and green will wong you in a disorder the green and green will wong you in a disorder the green when a	vildoer" just different than a have too much and not be ch time spent on Christ. der than they cus on your f-imposed ons take the You hypocrite racter defects); out ar Lord Jesus adisciplined, you yourselves e eat anyone's e eat anyone's cause we do For even work, neither erly manner,

	that they v	vere counted wo	•	sha	ame for His	,"
					[Jesus] over th	
		of	, let _	draw		with a true heart
	in full assu	urance of	, h	aving our heart	s sprinkled from	an evil conscience
	and our bo	odies washed wit	h pure water.	,,	•	
Definition:	"If ANYON	NE SUFFERS as	a CHRISTIA	N" – The boo	k of First Peter h	as a lot to say
						n the Romans were
						in Rome. Peter
						faith in Christ, and
	•			•	y, Christians were	, ,
				•	nan emperor and	
					God and Jesus C	
						ved to do, and that
		otally against Go				
					d and said, 'We d	ought to
		rather	than			
∙l Pe	eter 1:6-7	"In this you gre	atly	, tl	nough now for a l	little while, if need e genuineness of
be, y	ou have bee	n grieved (distre	ssed) by vari	ous	, that th	e genuineness of
your .		, being mud	ch more prec	ous than gold t	hat perishes, tho	ugh it is
		by	, may be	e found to prais	e, honor and	at
		Jesus Christ."				
					are	
					aven. Blessed (I	
when	they revile	and	<i>\</i>	ou, and	all kinds of	
					and be exce	
	, fo	r great is your _		in heaven,	for so they	
		were before you				
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					they will also	
						y will do to you for
My na	ame's	, bed	cause they do	not know Him	who sent Me."	u, and when they
• Luk	ke 6:22-23	· · · · · · · · · · · · · · · · · · ·	are yo	ou when men _	yo	u, and when they
exclu	-		-		or the	
			in th	at day and lear	for	!"

"So they departed from the presence of the council."

Definition: "For JUDGMENT to begin in the HOUSE of GOD" – Those of us who are Believers in Jesus Christ are collectively called the "church of God", and also the "household" or "HOUSE of GOD." Peter is saying here that we as Christians need to EXAMINE OURSELVES and JUDGE ourselves to make sure we are walking rightly with God and according to His commandments. This does NOT mean that we will be judged by God for our sins, because that was already taken care of by Jesus on the CROSS. We have no reason to FEAR His judgment on our sin, because as believers under the New Covenant, our judgment (and thus the "fear") is taken away by Christ on the cross (II Cor. 5:21, I Peter 2:24). In I John 4:17 it says, "that we may have boldness in the day of judgment" - NO FEAR! because our sins were taken away at the cross. Again, the word of God tells us that if we will JUDGE or EXAMINE ourselves, we will not be judged in the sense of being CORRECTED and DISCIPLINED by Him. Many times we need a REALITY CHECK, because we don't think we have a

appear?"

Acts 5:41

OWN	etter than others, but it c		•	n" or sin. Pride can n will - YOUR right	• • • • • • • • • • • • • • • • • • • •
	decisions, instead of to	urning your will over to	God completely		
	•I Corinthians 11:28 of that bread and drink	& 31-32 "But let a	man	himself, and	d so let him eat
	of that bread and drink	of that cup." (Ver	rses 31-32) "F	or if we would	
	ourselves, we would no	ot be	But when w	e are judged, we are	chastened
	(disciplined) by the Lor	d, that we may	_ be	with th	e world."
	•I John 4:17-18				
	the day of	; because as	s He is, so are we	in this world. Ther	e is no
	in	; but perfect	casts (out, bed	cause fear
	involves torment (judgr love."	ment, punishment). l	But he who fears	has been	made perfect in
	•Colossians 2:13-14				
	your flesh, He has mad	de toge	ther with Him, hav	/ing	you all
	trespasses (sins); havi	ng	the h	andwriting of	
	which was contrary to ((against) us. And He ."	has taken it out	of the way, having _	it
	II Corinthians 13:5		yourselves as	s to whether you are	in the
		yourselves	. Do you not kno	ow yourselves, that J	lesus Christ is in
	you? - unless indeed				
OBEY	ers at all, but are UNSA ' the GOSPEL of God? on is that their END or f	?", it is talking about tl inal destination will be	nose who are UN the Lake of Fire	ISAVED , and the an known as hell.	
	for Christ forever. Amen.	ll nations, according t _ to the ."	o the — to God, ald	one wise, be glory the	everlasting God, rough Jesus
	been made known to a for Christ forever. Amen. •I Peter 1:22 "Sir	Ill nations, according t _ to the ." nce you have purified	o the — to God, ald your	of the eone wise, be glory the	everlasting God, rough Jesus the
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	been made known to a for Christ forever. Amen. •I Peter 1:22 "Sir througe fervently with a pure he expenses 10:16 who has •Galatians 3:1 "Compared to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the expenses to the pure he expenses to the pure he expenses to the	Ill nations, according t _ to the" nce you have purified gh the eart." "But they have not all our report?'" D foolish Galatians!	o the — to God, ald your in sincere love o Who has bewitch	of the econe wise, be glory the econe wise, be glory the cone wise, be glory the cone wise, be glory the cone wise. In the gospel. For Is ed you that you show	everlasting God, rough Jesus the one another saiah says, 'Lord, uld not
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19`	been made known to a for	Ill nations, according to the To the The you have purified gh the But they have not all our report?'' To foolish Galatians! , before we were sufficient or a coordinate of the	o the — to God, alcomoder — to God, alcomoder in sincere love of Who has bewitch whose eyes Jesus God in the pened the fifth set been nich they held. Arue, until You code in the god of the god o	of the end of the end wise, be glory the property of the brethren, love the gospel. For Is ed you that you show the christ was clearly property of GOD commit their as a his matter." eal, I saw under the for the and they cried with a and	everlasting God, rough Jesus the one another saiah says, 'Lord, uld not ortrayed among SOULS to Him of loud voice,

	and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be as as were, was completed."
where in this suffer is ays is suffer if suffer if even for the even for eave	tion: "Those who SUFFER according to the WILL of GOD" – This goes back to verse 16, it says, "If ANYONE SUFFERS as a CHRISTIAN, let him not be ashamed, but let him glorify God matter." If we are "SUFFERING according to the WILL of GOD," it means we are truly ng persecution for being a Christian, and not anything else. Jesus said it would happen, Peter will happen, and the word of God in general tells us that many Believers in Jesus Christ will persecution and even DEATH at the hands of the enemies of God. Those who are suffering ir faith in Christ must put their trust in God, because He is faithful. He has a plan and purpose or these terrible things, to work good out of them (Romans 8:28), and for us to receive rewards in a for what we've had to go through, and He will JUDGE those who have persecuted His saints the time of JUDGMENT is come. •Revelation 14:12-13 "Here is the patience of the; here are those who
	the of God and the of
	Then I heard a voice from heaven saying to me, 'Write: " are the who in the from now on." 'Yes', says the Spirit, 'that they may rest from their labors, and their follow them."
5:1	The ELDERS who are among you I exhort, I who am a fellow ELDER and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed: • Acts 15:4
mean	tion: "CALL for the ELDERS of the CHURCH" - "Elder" in the New Testament usually a pastor, also called a "bishop", but in this context, it means ANY of the older leaders in the church. was not only one of the original apostles of Jesus, but also an elder in the church. • Acts 11 30
	tion: "A WITNESS of the SUFFERINGS of Christ" – Peter was one of the disciples who was to Jesus, and he witnessed the sufferings that Jesus went through. •Matthew 26:36-37 "Then came with them to a place called Gethsemane, and said to the, 'Sit here while I go and pray over there.' And He took with Him and the two sons of Zebedee, and He began to be

and deeply _____."